

**Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

**Parcel Summary**

|                                                                              |                                                                                                         |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Parcel Number</b><br>322116 B0110                                         | <b>Location</b><br>6039 FLINTLOCK LOOP                                                                  |
| <b>Owner(s)</b><br>FISHER BRENDON T<br>FISHER FLOYA J                        | <b>Property Use</b><br>0000 - VACANT RESIDENTIAL                                                        |
| <b>Mailing Address</b><br>2769 SPRING FOREST RD<br>TALLAHASSEE FL 32301-3331 | <b>Parcel Description</b><br>POWDER HORN WOODS<br>21 & 22 1S 2E 1.56 A<br>LOT 11 BLOCK B<br>OR 1759/813 |
| <b>Subdivision</b><br>POWDER HORN WOODS UNRECORDED                           | <b>Tax District</b><br>2 - COUNTY                                                                       |
| <b>Acreage</b><br>1.5600                                                     | <b>Parent Parcel</b>                                                                                    |

**Sales Information**

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 6/5/2014  | \$100      | 4675/983  | Quit Claim      | Vacant          |
| 4/1/1994  | \$3,000    | 1759/0813 | Warranty Deed   | Vacant          |
| 4/1/1994  | \$100      | 1759/0812 | Quit Claim      | Vacant          |

**Homestead Information**

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

**Certified Value History**

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$28,000 | \$0      | \$28,000     | \$0               | \$0            |
| 2025     | \$28,000 | \$0      | \$28,000     | \$0               | \$0            |
| 2024     | \$28,000 | \$0      | \$28,000     | \$0               | \$0            |

**2026 Certified Taxable Value**

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$28,000 | \$28,000 | \$0    | \$28,000 |
| Leon County - Emergency Medical Service | 0.75000      | \$28,000 | \$28,000 | \$0    | \$28,000 |
| Children Services Council               | 0.33530      | \$28,000 | \$28,000 | \$0    | \$28,000 |
| School - State Law                      | 3.09500      | \$28,000 | \$28,000 | \$0    | \$28,000 |
| School - Local Board                    | 2.24800      | \$28,000 | \$28,000 | \$0    | \$28,000 |
| NW FL Water Management                  | 0.02010      | \$28,000 | \$28,000 | \$0    | \$28,000 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
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|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record